#### Membership fees inc. GST **Junior**

1 year

Membership must be paid on application and is renewed at the beginning of each financial year.

8.



156 Melbourne Street, Mulwala 2647 - (03) 5744 1888 reception@mulwalawaterski.com.au — www.mulwalawaterski.com.au

# Junior Membership Non

#### Membership is due and payable 30th June each year.

The applicant is required to complete the details below and provide proof of identity. Please ensure that this form is signed by the applicant and their parent, guardian or carer.

| Office Use only |
|-----------------|
| ID checked      |
| Date            |
| Initials        |
| Memb No         |
| Payment Method  |
| ☐ Cash          |
| EFTPOS          |
| Credit Card     |

| I, Mr   | Master Miss (give | en names) |           |  |  |  |
|---|-------------------|-----------|-----------|--|--|--|
|   |                   | (surname) |           |  |  |  |
| (residential address)   |                   |           |           |  |  |  |
| (city/town)   | (state/postcode)  |           |           |  |  |  |
| (postal address)  |                   |           |           |  |  |  |
| (occupation)  |                   | ph        | one: home |  |  |  |
| (drivers licence No.)   | S                 | State     | work      |  |  |  |
| (date of birth)   |                   |           | mobile    |  |  |  |
| Sex   | Male Fe           | emale 🗌   | email     |  |  |  |
| ire to become a Member of the Mulwala Water Ski Club Limited. |                   |           |           |  |  |  |

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By signing this application form, it is declared that:

- 1. I am under the age of 18 years, my date of birth as provided above; and
- 2. I have an interest in the sport of Water Skiing either as a spectator, past participant or social participant, and
- 3. I have read and understand the Mulwala Water Ski Club Limited's Privacy Statement as outlined on the back of this form: and
- 4. I agree to be bound by the Constitution and Bylaws of the Mulwala Water Ski Club Limited; and
- 5. All details supplied on this form are true and correct; and
- 6. I am aware that I am not classified as a Member of the Club until such time as my membership has been approved by the Board of Directors.
- 7. The Board receives written consent from the person's parent or guardian to that person becoming a Junior member and taking part in the Club's sporting activities; and

| My parent/guardian/care                                   | er is a full member of the Club ( | under                              | Membership | No.    |        |         |         |
|---|-----------------------------------|------------------------------------|------------|--------|--------|---------|---------|
| Applicants Signature                                      |                                   | Parent/Guardian<br>Carer Signature |            |        |        |         |         |
| Please ensure that this form is signed by the applicant's |                                   |                                    |            |        | Parent | Guardia | n Carer |
| Dated at [  | (place)                           | this                               | (date)     | day of | (mon   | ith)    | (year)  |

We, the undersigned, being members of the Mulwala Water Ski Club state that the abovenamed applicant is p

| personally known to us. W<br>nember. | e believe him/her* to be eligible for membership thereof a | and a suitable person to be elected a |
|--------------------------------------|--|---------------------------------------|
| Proposed by (name)                   | of (address)   |                                       |
| (signature of proposer)              | (Membership No)  |                                       |
| Seconded by (name)                   | of (address)   |                                       |
| (signature of seconder)              | (Membership No)  |                                       |



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## **Privacy Statement**

The Mulwala Water Ski Club Limited is subject to the provision of the Privacy Act 1988. The personal information. Failure to provide all of the requested information may result in your application being rejected. You have a right to access and correct any of your personal information that the Club holds about you.

The Club does not usually disclose your personal information to any other organisation or person unless there is a legal requirement to do so. The Club may disclose your information to third parties that provide services under contract to the Club. These contracts require the third party to keep your personal information confidential and secure.

Your personal information, including information about you obtained as a result of you placing your membership card in a gaming or other club machine (not ATMs), may be used by the Club for marketing purposes to improve our services and to provide you with the latest information about those services and any new related services and promotions. For information on ski related events or entertainment, visit our web site on www.mulwalawaterski.com.au.

### Questionaire

| 1. | Which area/s of the C                      | Club are you mo   | st likely to use?     |                 |                |                   |  |  |
|----|--|-------------------|-----------------------|-----------------|----------------|-------------------|--|--|
|    |  | Bar               | Gaming                | Lounge          | Restaurants    |                   |  |  |
| 2. | Which newspaper are                        | e you most likely | to read?  Border Mail | Herald Sun      | Other          |                   |  |  |
| 3  | Which radio station a                      | re vou most like  | ely to listen to?     |                 |                |                   |  |  |
| 0. | Willow radio station a                     | Star FM           | Edge FM               | The River       | ABC            |                   |  |  |
| 4. | 4. What kind of food do you mostly prefer? |                   |                       |                 |                |                   |  |  |
|    |  | Steak Carvery     | Seafood Homestyle     | Italian Variety | Buffet Other   | Chinese           |  |  |
| 5. | What is your preferre                      |                   |                       |                 |                |                   |  |  |
|    |  | Cash              | Car                   | Holiday         | Boat           | Whitegoods        |  |  |
| 6. | What is your preferre                      | d minor prize?    |                       |                 |                |                   |  |  |
|    |  | Cash              | Meat trays            | Appliance       | Loyalty Points | Restaurant vouche |  |  |
| 7. | What type of skiing in                     | terests you?      |                       |                 |                |                   |  |  |
|    |  | Show Ski          | 3 Event               | Barefoot        | Wakeboard      | Disabled          |  |  |
|    |  | Credit Car        | rd Payment            | Details         | Mastercard     | VISA              |  |  |
|    | (Card No.)                                 |                   |                       |                 |                |                   |  |  |
|    | (name on card)                             |                   |                       |                 |                |                   |  |  |
|    | (signature) (expiry date)                  |                   |                       |                 |                |                   |  |  |
|    |  |                   |                       |                 |                | CVV               |  |  |